

JOHN

The Word Became Flesh

- 1** **1** In the beginning was the Word, and the Word was with God, and the Word was God.
- 2** He was with God in the beginning.
- 3** Through him all things were made; without him nothing was made that has been made.
- 4** In him was life, and that life was the light of all mankind.
- 5** The light **shines** in the darkness, and the darkness has not overcome it.
- 6** There was a man sent from God whose name was John.
- 7** He came as a witness to testify concerning that light, so that through him all might believe.
- 8** He himself was not the light; he came only as a witness to the light.
- 9** The true light that gives light to everyone was coming into the world.
- 10** He was in the world, and though the world was made through him, the world did not recognize him.
- 11** He came to that which was his own, but his own did not receive him.
- 12** Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—
- 13** children born not of natural **descent**, nor of human **decision** or a **husband's** will, but born of God.
- 14** The Word became flesh and made his **dwelling** among us. We have seen his glory, the glory of

the one and only Son, who came from the Father, full of grace and truth.

¹⁵ (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'")

⑩ Out of his **fullness** we have all received grace in place of grace already given.

⑪ For the law was given through Moses; grace and truth came through Jesus Christ.

⑫ No one has ever seen God, but the one and only Son, who is himself God and is in **closest relationship** with the Father, has made him known.

John the Baptist Denies Being the Messiah

¹⁹ Now this was John's testimony when the Jewish leaders in Jerusalem sent priests and **Levites** to ask him who he was.

²⁰ He did not **fail** to **confess**, but **confessed freely**, "I am not the Messiah."

²¹ They asked him, "Then who are you? Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No."

²² Finally they said, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?"

⑬ John replied in the words of Isaiah the prophet, "I am the voice of one calling in the wilderness, 'Make straight the way for the Lord.'"

²⁴ Now the Pharisees who had been sent

²⁵ questioned him, "Why then do you baptize if you are not the Messiah, nor Elijah, nor the Prophet?"

²⁶ "I baptize with water," John replied, "but among you stands one you do not know.

A jar/ of wine vinegar.....	J 19:29	and Jesus was/ in the.....	J 10:23
"A new/ command I give.....	J 13:34	and many Jews/ had come.....	J 11:19
A second/ time they summoned.....	J 9:24	and many people/ came to.....	J 10:41
A strong/ wind was blowing.....	J 6:18	and not/ only for that.....	J 11:52
"A time/ is coming and.....	J 16:32	And now,/ Father, glorify me.....	J 17:5
A week/ later his disciples.....	J 20:26	and said, "Everyone/ brings out.....	J 2:10
A woman/ giving birth to.....	J 16:21	and said to/ Jesus, "Teacher,.....	J 8:4
about righteousness,/ because I am.....	J 16:10	and saw/ two angels in.....	J 20:12
about sin,/ because people do.....	J 16:9	and so/ the Jewish leaders.....	J 5:10
"Abraham/ is our father," they.....	J 8:39	And the Father/ who sent.....	J 5:37
After he had said this,.....	J 7:9	and the master/ of the.....	J 2:9
After he had said this,.....	J 11:11	and then/ he said to.....	J 11:7
After he had said this,.....	J 13:21	And this/ is the will.....	J 6:39
After he said/ this, he.....	J 20:20	and to/ the disciple, "Here.....	J 19:27
After he was/ raised from.....	J 2:22	and went/ up to him.....	J 19:3
After Jesus/ said this, he.....	J 17:1	and whoever/ lives by believing.....	J 11:26
After saying/ this, he spit.....	J 9:6	And with/ that he breathed.....	J 20:22
After she/ had said this,.....	J 11:28	And you/ also must testify.....	J 15:27
After that,/ he poured water.....	J 13:5	Andrew,/ Simon Peter's brother, was.....	J 1:40
After the people/ saw the.....	J 6:14	Another/ of his disciples, Andrew,.....	J 6:8
After the two/ days he.....	J 4:43	Anyone who chooses/ to do.....	J 7:17
After this he/ went down.....	J 2:12	Anyone who does/ not love.....	J 14:24
After this, Jesus and/ his.....	J 3:22	Anyone who loves/ their life.....	J 12:25
After this, Jesus went/ around.....	J 7:1	Are you greater than our.....	J 8:53
Afterward/ Jesus appeared again to.....	J 21:1	Are you greater than our.....	J 4:12
Again he asked/ them, "Who.....	J 18:7	As he/ went along, he.....	J 9:1
Again he stooped/ down and.....	J 8:8	As it/ is, you are.....	J 8:40
Again his/ Jewish opponents picked.....	J 10:31	As long/ as it is.....	J 9:4
Again Jesus said, "Peace/ be.....	J 20:21	As soon as Judas had/.....	J 13:30
Again Jesus said, "Simon/ son.....	J 21:16	As soon as Judas took/.....	J 13:27
Again Peter/ denied it, and.....	J 18:27	As soon as the/ chief.....	J 19:6
Again they/ tried to seize.....	J 10:39	"As the/ Father has loved.....	J 15:9
All I/ have is yours,.....	J 17:10	as well/ as the cloth.....	J 20:7
All that/ belongs to the.....	J 16:15	As you/ sent me into.....	J 17:18
"All this I have spoken/.....	J 14:25	At dawn/ he appeared again.....	J 8:2
"All this I have told/.....	J 16:1	At first/ his disciples did.....	J 12:16
All those/ the Father gives.....	J 6:37	At once/ the man was.....	J 5:9
All who/ have come before.....	J 10:8	At that/ point some of.....	J 7:25
although/ in fact it was.....	J 4:2	At the/ place where Jesus.....	J 19:41
"Am/ I a Jew?" Pilate.....	J 18:35	At this, she/ turned around.....	J 20:14
Among/ the crowds there was.....	J 7:12	At this, some/ of his.....	J 16:17
An/ argument developed between some.....	J 3:25	At this the/ Jews there.....	J 6:41
and a/ great crowd of.....	J 6:2	At this they exclaimed,/ "Now.....	J 8:52
and about/ judgment, because the.....	J 16:11	At this, they picked/ up.....	J 8:59
and, as/ another scripture says,.....	J 19:37	At this they tried/ to.....	J 7:30
And because/ of his words.....	J 4:41	At this, those/ who heard.....	J 8:9
and brought/ him first to.....	J 18:13	Aware/ that his disciples were.....	J 6:61
and come/ out— those who.....	J 5:29	Because it/ was the Jewish.....	J 19:42
and for/ your sake I.....	J 11:15	Because of/ this, the rumor.....	J 21:23
And he brought/ him to.....	J 1:42	Before/ long, the world will.....	J 14:19
And he has/ given him.....	J 5:27	Believe in/ the light while.....	J 12:36
and he went/ back inside.....	J 19:9	Believe me/ when I say.....	J 14:11
And I myself/ did not.....	J 1:33	Both/ were running, but the.....	J 20:4
And I, when/ I am.....	J 12:32	But as/ I told you,.....	J 6:36
And I will ask/ the.....	J 14:16	"But do/ not think I.....	J 5:45
And I will do/ whatever.....	J 14:13	but he comes/ so that.....	J 14:31
And if/ I go and.....	J 14:3	But he continued,/ "You are.....	J 8:23
And in/ that place many.....	J 10:42	But he replied,/ "The man.....	J 5:11
and Jesus and/ his disciples.....	J 2:2	But he said to them,.....	J 4:32

BROKE.....	J 19:32	CRIMINAL.....	J 18:30	DRESS.....	J 21:18
BUILD.....	J 2:20	CROP.....	J 4:36	DRESSED.....	J 21:18
BURNING.....	J 21:9	CROSSES.....	J 19:31	DRIVE.....	J 6:37
BUSINESS.....	J 15:15	CROW.....	J 18:27	DRIVEN.....	J 12:31
CALLS.....	J 10:3	CROWDS.....	J 7:12	DROVE.....	J 2:15
CAN'T.....	J 13:37	CROWS.....	J 13:38	DRYING.....	J 13:5
CARE.....	J 21:16	CUP.....	J 18:11	DURING.....	J 19:31
CARED.....	J 12:6	CURED.....	J 5:9	DUTY.....	J 18:16
CARES.....	J 10:13	CURSE.....	J 7:49	DWELL.....	J 5:38
CARRIED.....	J 20:15	CUSTOM.....	J 18:39	DWELLING.....	J 1:14
CAST.....	J 19:24	CUSTOMS.....	J 19:40	DYING.....	J 11:37
CAVE.....	J 11:38	CUT.....	J 18:26	EARTHLY.....	J 3:12
CEPHAS.....	J 1:42	CUTS.....	J 15:2	EATING.....	J 21:15
CERTAINTY.....	J 17:8	CUTTING.....	J 18:10	EITHER.....	J 19:10
CERTIFIED.....	J 3:33	DARE.....	J 9:34	ELSEWHERE.....	J 12:39
CHANGERS.....	J 2:15	DARED.....	J 21:12	ENABLED.....	J 6:65
CHARGES.....	J 18:29	DAUGHTER.....	J 12:15	ENDURES.....	J 6:27
CHEAPER.....	J 2:10	DAVID.....	J 7:42	ENJOY.....	J 5:35
CHOICE.....	J 2:10	DAVID'S.....	J 7:42	ENTRUST.....	J 2:24
CHOOSE.....	J 15:16	DAWN.....	J 8:2	ENTRUSTED.....	J 5:22
CHOOSES.....	J 7:17	DAYLIGHT.....	J 11:9	EPHRAIM.....	J 11:54
CIRCUMCISE.....	J 7:22	DAYTIME.....	J 11:9	EQUAL.....	J 5:18
CIRCUMCISION.....	J 7:22	DECEIT.....	J 1:47	ESCAPED.....	J 10:39
CITY.....	J 19:20	DECEIVED.....	J 7:47	EVIDENCE.....	J 14:11
CLAIMS.....	J 19:12	DECEIVES.....	J 7:12	EXACT.....	J 4:53
CLEANSING.....	J 11:55	DECIDE.....	J 19:24	EXACTLY.....	J 14:31
CLEAR.....	J 8:43	DECISION.....	J 1:13	EXAMPLE.....	J 13:15
CLEARLY.....	J 16:29	DECISIONS.....	J 8:16	EXCHANGING.....	J 2:14
CLIMBED.....	J 21:11	DEDICATION.....	J 10:22	EXCLAIMED.....	J 8:52
CLIMBS.....	J 10:1	DEEP.....	J 4:11	EXCUSE.....	J 15:22
CLOPAS.....	J 19:25	DEFENSE.....	J 5:17	EXECUTE.....	J 18:31
CLOSE.....	J 4:47	DEMANDED.....	J 18:22	EXPENSIVE.....	J 12:3
CLOSEST.....	J 1:18	DEPARTED.....	J 4:50	EXPLAIN.....	J 4:25
CLOTHED.....	J 19:2	DESCENDING.....	J 1:51	EXPOSED.....	J 3:20
CLOTHING.....	J 13:4	DESCENT.....	J 1:13	FAIL.....	J 1:20
COALS.....	J 21:9	DESIRES.....	J 8:44	FAITH.....	J 12:42
COINS.....	J 2:15	DESTRUCTION.....	J 17:12	FALL.....	J 16:1
COLD.....	J 18:18	DEVELOPED.....	J 3:25	FALLEN.....	J 11:11
COLONNADE.....	J 10:23	DILIGENTLY.....	J 5:39	FALLS.....	J 12:24
COLONNADES.....	J 5:2	DINNER.....	J 12:2	FALSE.....	J 7:18
COLT.....	J 12:15	DIPPED.....	J 13:26	FAMILY.....	J 8:35
COMFORT.....	J 11:19	DIPPING.....	J 13:26	FASTENED.....	J 19:19
COMFORTING.....	J 11:31	DISABLED.....	J 5:3	FATHER-IN-LAW.....	J 18:13
COMMANDER.....	J 18:12	DISCIPLES'.....	J 13:5	FAVOR.....	J 5:32
CONCLUDED.....	J 7:26	DISH.....	J 13:26	FEARED.....	J 19:38
CONDITION.....	J 5:6	DISHONOR.....	J 8:49	FELLOW'S.....	J 9:28
CONFESS.....	J 1:20	DISOWN.....	J 13:38	FESTIVALS.....	J 5:1
CONFESSED.....	J 1:20	DISPLAYED.....	J 9:3	FEVER.....	J 4:52
CONSUME.....	J 2:17	DISTRIBUTED.....	J 6:11	FEW.....	J 2:12
CONTINUE.....	J 17:26	DIVIDING.....	J 19:23	FIELDS.....	J 4:35
CORDS.....	J 2:15	DONKEY.....	J 12:14	FIFTY.....	J 8:57
CORRECTLY.....	J 7:24	DONKEY'S.....	J 12:15	FIGHT.....	J 18:36
COUNCIL.....	J 3:1	DOOMED.....	J 17:12	FIGURATIVELY.....	J 16:25
COUNTRYSIDE.....	J 3:22	DOOR.....	J 18:16	FIGURES.....	J 16:29
COUNTS.....	J 6:63	DOUBTING.....	J 20:27	FINDING.....	J 1:43
COURTYARD.....	J 18:15	DOVE.....	J 1:32	FINISHING.....	J 17:4
COVERED.....	J 5:2	DRAGGED.....	J 21:11	FLOGGED.....	J 19:1
CREATION.....	J 17:24	DRANK.....	J 4:12	FOLLOWS.....	J 8:12
		DRAWN.....	J 2:9	FOOT.....	J 20:12

John 1 (continued)

- BUT BORN
 14 WORD BECAME
 BECAME FLESH
 MADE HIS
 AMONG US
 US WE
 FATHER FULL
 15 JOHN TESTIFIED
 CONCERNING HIM
 HE CRIED
 OUT SAYING
 ABOUT WHEN
 16 HAVE ALL
 ALL RECEIVED
 RECEIVED GRACE
 GRACE IN
 IN PLACE
 GRACE ALREADY
 ALREADY GIVEN
 17 LAW WAS
 GIVEN THROUGH
 THROUGH MOSES
 MOSES GRACE
 TRUTH CAME
 CAME THROUGH
 THROUGH JESUS
 18 EVER SEEN
 SEEN GOD
 GOD BUT
 IS HIMSELF
 HIMSELF GOD
 HAS MADE
 HIM KNOWN
 19 WAS JOHN'S
 JOHN'S TESTIMONY
 TESTIMONY WHEN
 LEADERS IN
 JERUSALEM SENT
 SENT PRIESTS
 WHO HE
 21 THEN WHO
 YOU ELIJAH
 ELIJAH HE
 NOT ARE
 PROPHET HE
 ANSWERED NO
 22 FINALLY THEY
 SAID WHO
 US AN
 AN ANSWER
 ANSWER TO
 TAKE BACK
 SENT US
 US WHAT
 ABOUT YOURSELF
 23 REPLIED IN
 PROPHET I
 OF ONE
 ONE CALLING
 CALLING IN
 WILDERNESS MAKE
 MAKE STRAIGHT
 STRAIGHT THE
 WAY FOR
 24 BEEN SENT
 25 QUESTIONED HIM
 HIM WHY
 YOU BAPTIZE
 BAPTIZE IF
 MESSIAH NOR
 NOR ELIJAH
 ELIJAH NOR
 NOR THE
 26 I BAPTIZE
 WATER JOHN
 BUT AMONG
 YOU STANDS
 STANDS ONE
 27 OF WHOSE
 28 THIS ALL
 ALL HAPPENED
 HAPPENED AT
 AT BETHANY
 BETHANY ON
 JORDAN WHERE
 29 JOHN SAW
 JESUS COMING
 WHO TAKES
 TAKES AWAY
 THE SIN
 SIN OF
 31 CAME BAPTIZING
 BAPTIZING WITH
 WATER WAS
 WAS THAT
 BE REVEALED
 REVEALED TO
 TO ISRAEL
 32 THEN JOHN
 JOHN GAVE
 GAVE THIS
 THIS TESTIMONY
 TESTIMONY I
 HEAVEN AS
 REMAIN ON
 33 TO BAPTIZE
 WATER TOLD
 MAN ON
 REMAIN IS
 WILL BAPTIZE
 34 IS GOD'S
 GOD'S CHOSEN
 CHOSEN ONE
 35 THERE AGAIN
 AGAIN WITH
 WITH TWO
 36 BY HE
 37 TWO DISCIPLES
 DISCIPLES HEARD
 38 TURNING AROUND
 AROUND JESUS
 SAW THEM
 THEM FOLLOWING
 FOLLOWING AND
 WANT THEY
 RABBI WHICH
 TEACHER WHERE
 YOU STAYING
 39 COME HE
 SEE SO
 SAW WHERE
 WAS STAYING
 STAYING AND
 THEY SPENT
 SPENT THAT
 DAY WITH
 ABOUT FOUR
 FOUR IN
 40 BROTHER WAS
 TWO WHO
 HEARD WHAT
 WHAT JOHN
 HAD FOLLOWED
 41 FIRST THING
 THING ANDREW
 ANDREW DID
 DID WAS
 FIND HIS
 HIS BROTHER
 BROTHER SIMON
 SIMON AND
 TELL HIM
 MESSIAH THAT
 THE CHRIST
 42 JESUS JESUS
 LOOKED AT
 ARE SIMON
 JOHN YOU
 BE CALLED
 WHICH WHEN
 IS PETER
 43 DAY JESUS
 JESUS DECIDED
 DECIDED TO
 LEAVE FOR
 PHILIP HE
 44 PHILIP LIKE
 LIKE ANDREW
 AND PETER
 TOWN OF
 OF BETHSAIDA

- 153** (1)
J 21:11 – of large fish, ♦, but even
- A** (187)
- ABANDONS** (1)
J 10:12 – coming, he ♦ the sheep
- ABLE** (1)
J 18:28 – wanted to be ♦ to eat the
- ABOUT** (48)
- ABOVE** (5)
J 3:31 – comes from ♦ is above
J 3:31 – from above is ♦ all; the
J 3:31 – from heaven is ♦ all.
J 8:23 – I am from ♦. You are of
J 19:11 – you from ♦. Therefore the
- ABRAHAM** (8)
J 8:39 – “♦ is our father,” they
J 8:39 – you would do what ♦ did.
J 8:40 – heard from God. ♦ did not
J 8:52 – demon-possessed! ♦ died
J 8:53 – than our father ♦? He died,
J 8:56 – Your father ♦ **rejoiced** at
J 8:57 – “and you have seen ♦!”
J 8:58 – answered, “before ♦ was
- ABRAHAM'S** (3)
J 8:33 – “We are ♦ descendants
J 8:37 – you are ♦ descendants. Yet
J 8:39 – you were ♦ children,” said
- ACCEPT** (9)
J 3:11 – do not ♦ our testimony.
J 5:34 – that I ♦ human testimony;
J 5:41 – “I do not ♦ glory from
J 5:43 – you do not ♦ me; but if
J 5:43 – own name, you will ♦ him.
J 5:44 – since you ♦ glory from
J 6:60 – teaching. Who can ♦ it?”
J 12:48 – and does not ♦ my words;
J 14:17 – world cannot ♦ him,
- ACCEPTED** (2)
J 3:33 – Whoever has ♦ it has
J 17:8 – me and they ♦ them. They
- ACCEPTS** (5)
J 3:32 – no one ♦ his testimony.
J 13:20 – you, whoever ♦ anyone I
J 13:20 – anyone I send ♦ me; and
J 13:20 – and whoever ♦ me accepts
J 13:20 – accepts me ♦ the one
- ACCOMPANIED** (1)
J 19:39 – He was ♦ by Nicodemus,
- ACCOMPLISHING** (1)
J 11:47 – are we ♦?” they asked.
- ACCORD** (1)
J 10:18 – of my own ♦. I have
- ACCORDANCE** (1)
J 19:40 – This was in ♦ with Jewish
- ACCORDING** (1)
J 19:7 – a law, and ♦ to that law
- ACCOUNT** (1)
J 12:11 – for on ♦ of him many of
- ACCUSE** (2)
J 5:45 – think I will ♦ you before
- J 10:36 – then do you ♦ me of
- ACCUSER** (1)
J 5:45 – Father. Your ♦ is Moses,
- ACCUSING** (1)
J 8:6 – a basis for ♦ him. But
- ACKNOWLEDGE** (1)
J 12:42 – not openly ♦ their **faith**
- ACKNOWLEDGED** (1)
J 9:22 – anyone who ♦ that Jesus
- ACROSS** (3)
J 6:17 – and set off ♦ the lake for
J 10:40 – went back ♦ the Jordan
J 11:38 – stone laid ♦ the entrance.
- ACT** (1)
J 8:4 – caught in the ♦ of adultery.
- ACTS** (1)
J 7:4 – a **public** figure ♦ in secret.
- ACTUALLY** (1)
J 7:22 – **circumcision** (though ♦ it
- ADDED** (1)
J 1:51 – He then ♦, “Very truly I tell
- ADULTERY** (2)
J 8:3 – caught in ♦. They made
J 8:4 – was caught in the **act** of ♦.
- ADVISED** (1)
J 18:14 – one who had ♦ the Jewish
- ADVOCATE** (4)
J 14:16 – give you another ♦ to help
J 14:26 – But the ♦, the Holy Spirit,
J 15:26 – “When the ♦ comes, whom
J 16:7 – go away, the ♦ will not
- AENON** (1)
J 3:23 – baptizing at ♦ near **Salim**,
- AFRAID** (5)
J 6:20 – them, “It is I; don't be ♦.”
J 9:22 – because they were ♦ of the
J 12:15 – not be ♦, **Daughter Zion**;
J 14:27 – troubled and do not be ♦.
J 19:8 – this, he was even more ♦,
- AFTER** (30)
- AFTERNOON** (2)
J 1:39 – It was about four in the ♦.
J 4:52 – one in the ♦, the **fever** left
- AFTERWARD** (1)
J 21:1 – ♦ Jesus appeared again to
- AGAIN** (31)
- AGAINST** (7)
J 13:18 – bread has turned ♦ me.’
J 13:25 – **Leaning** back ♦ Jesus, he
J 18:29 – you bringing ♦ this man?”
J 18:38 – basis for a charge ♦ him.
J 19:4 – basis for a charge ♦ him.”
J 19:6 – basis for a charge ♦ him.”
J 21:20 – had **leaned** back ♦ Jesus at
- AGE** (2)
J 9:21 – He is of ♦; he will speak
J 9:23 – said, “He is of ♦; ask him.”
- AGO** (1)
J 11:8 – “a short while ♦ the Jews