

**NARRATIVE, THEOPHILUS**

○ A 1:1 — I wrote the first narrative, Theophilus, about all that Jesus began to do and teach

**SUFFERED, CONVINCING, PROOFS, APPEARING, PERIOD**

● A 1:3 — After he had suffered, he also presented himself alive to them by many convincing proofs, appearing to them over a period of forty days and speaking about the kingdom of God.

**WAIT, FATHER'S**

○ A 1:4 — While he was with them, he commanded them not to leave Jerusalem, but to wait for the Father's promise. "Which," he said, "you have heard me speak about;

**FEW**

○ A 1:5 — for John baptized with water, but you will be baptized with the Holy Spirit in a few days."

**RESTORING**

A 1:6 — So when they had come together, they asked him, "Lord, are you restoring the kingdom to Israel at this time?"

**PERIODS, AUTHORITY**

○ A 1:7 — He said to them, "It is not for you to know times or periods that the Father has set by his own authority."

**END**

● A 1:8 — But you will receive power when the Holy Spirit has come on you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the end of the earth."

**WATCHING, CLOUD**

○ A 1:9 — After he had said this, he was taken up as they were watching, and a cloud took him out of their sight.

**GAZING, WHITE**

A 1:10 — While he was going, they were gazing into heaven, and suddenly two men in white clothes stood by them.

**OLIVES, DAY'S, JOURNEY**

A 1:12 — Then they returned to Jerusalem from the Mount of Olives, which is near Jerusalem— a Sabbath day's journey away.

**ANDREW, THOMAS, BARTHOLOMEW, MATTHEW, ALPHAEUS, ZEALOT**

○ A 1:13 — When they arrived, they went to the room upstairs where they were staying: Peter, John, James, Andrew, Philip, Thomas, Bartholomew, Matthew, James the son of Alphaeus, Simon the Zealot, and Judas the son of James.

**CONTINUALLY, UNITED, MARY, MOTHER**

○ A 1:14 — They all were continually united in prayer, along with the women, including Mary the mother of Jesus, and his brothers.

**TWENTY**

A 1:15 — In those days Peter stood up among the brothers and sisters— the number of people who were together was about a hundred and twenty— and said:

**GUIDE, ARRESTED**

A 1:16 — "Brothers and sisters, it was necessary that the Scripture be fulfilled that the Holy Spirit through the mouth of David foretold about Judas, who became a guide to those who arrested Jesus.

**SHARED**

A 1:17 — For he was one of our number and shared in this ministry."

**450**

A 13:20 — This all took about **450** years. After this, he gave them judges until Samuel the prophet.

**AARON**

A 7:40 — They told **Aaron** Make us gods who will go before us. As for this Moses who brought us out of the land of Egypt, we don't know what's happened to him.

**ABANDON**

- A 2:27 — because you will not **abandon** me in Hades or allow your holy one to see decay.
- A 7:19 — He dealt deceitfully with our race and oppressed our ancestors by making them **abandon** their infants outside so that they wouldn't survive.

**ABANDONED**

- A 2:31 — Seeing what was to come, he spoke concerning the resurrection of the Messiah: He was not **abandoned** in Hades, and his flesh did not experience decay.

**ABILITY**

A 11:29 — Each of the disciples, according to his **ability**, determined to send relief to the brothers and sisters who lived in Judea.

**ABOVE**

- A 2:19 — I will display wonders in the heaven **above** and signs on the earth below: blood and fire and a cloud of smoke.

**ABRAHAM'S**

A 13:26 — "Brothers and sisters, children of **Abraham's** race, and those among you who fear God, it is to us that the word of this salvation has been sent.

**ABSTAIN**

- A 15:20 — but instead we should write to them to **abstain** from things polluted by idols, from sexual immorality, from eating anything that has been strangled, and from blood.
- A 15:29 — that you **abstain** from food offered to idols, from blood, from eating anything that has been strangled, and from sexual immorality. You will do well if you keep yourselves from these things. Farewell."

**ACCEPTABLE**

- A 10:35 — but in every nation the person who fears him and does what is right is **acceptable** to him.

**ACCEPTED**

- A 2:41 — So those who **accepted** his message were baptized, and that day about three thousand people were added to them.

**ACCOMPANY**

A 11:12 — The Spirit told me to **accompany** them with no doubts at all. These six brothers also accompanied me, and we went into the man's house.

**ACCURATELY**

- A 18:25 — He had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and teaching **accurately** about Jesus, although he knew only John's baptism.
- A 18:26 — He began to speak boldly in the synagogue. After Priscilla and Aquila heard him, they took him aside and explained the way of God to him more **accurately**.

**ACQUIRED**

A 1:18 — Now this man **acquired** a field with his unrighteous wages. He fell headfirst, his body burst open and his intestines spilled out.